

Fourth Sunday in Ordinary Time

Liturgy Sheets for January 28/29, 2023

St. Pius X Church Loudonville, NY

Opening Hymn: 643 Praise to You



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;
Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!
You are the Word who calls us out of dark-ness; you are the
Word who leads us in - to light; you are the Word who
brings us through the des - ert: glo - ry to you, Lord Je-sus Christ!

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Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Zephaniah 2:3; 3:12-13

Seek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD's anger. But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

Responsorial Psalm: 146:6-7, 8-9, 9-10



R. Blessed are the poor in spir-it; the king-dom of heav-en is theirs!

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

Second Reading: 1 Corinthians 1:26-31

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

Gospel: Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory Hymn: 646 Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,

1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:

1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,

1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.

An Act of Spiritual Communion: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Communion Hymn: 637 In Christ Alone



1. In Christ a - lone my hope is found, he is my light, my
2. In Christ a - lone, who took on flesh, full-ness of God in
3. There in the ground his bod - y lay, light of the world, by
4. No guilt in life, no fear in death, this is the pow'r of



1. strength, my song; this cor - ner-stone, this sol - id ground,
2. help - less babe! This gift of love and righ-teous - ness,
3. dark - ness slain; then, burst - ing forth in glo - rious day,
4. Christ in me; from life's first cry to fi - nal breath,



1. firm through the fierc - est drought and storm. What heights of
2. scorned by the ones he came to save. Till on that
3. up from the grave he rose a - gain! And as he
4. Je - sus com-mands my des - ti - ny. No pow'r of



1. love, what depths of peace, when fears are stilled, when striv-ings
2. cross as Je - sus died, the wrath of God was sat - is -
3. stands in vic - to - ry, sin's curse has lost its grip on
4. hell, no scheme of man, can ev - er pluck me from his



1. cease. My com - fort - er, my all in all, here in the
2. fied. For ev - ery sin on him was laid; here in the
3. me; for I am his and he is mine, bought with the
4. hand; till he re-tURNS or calls me home, here in the



1. love of Christ I stand.
2. death of Christ I live.
3. pre - cious blood of Christ.
4. pow'r of Christ I'll stand!

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Closing Hymn: 832 They'll know we are Christians

1. We are one in the Spir-it, we are one in the Lord,
2. We will walk with each oth-er, we will walk hand in hand,

1. We are one in the Spir-it, we are one in the Lord,
2. We will walk with each oth-er, we will walk hand in hand,

1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.

And they'll know we are Chris-tians by our love, by our
love, Yes they'll know we are Chris-tians by our love.

The musical score is written in a single system with five staves. The first staff is the vocal line, and the subsequent four staves are the piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The lyrics are printed below the vocal line, with two alternative versions for each line of text. The first two lines of lyrics are for the first two staves, the next two lines are for the third and fourth staves, and the final two lines are for the fifth staff. The piano accompaniment consists of a steady eighth-note bass line and a treble line with various chords and melodic fragments.