

Nineteenth Sunday in Ordinary Time

Liturgy Sheets for August 6/7 2022

St. Pius X Church Loudonville, NY

Opening Hymn: 566 Holy God, We Praise Thy Name



Ho - ly God, we praise thy name; Lord of
all, we bow be - fore thee! All on earth thy
scep - ter claim, All in heav'n a - bove a - dore thee;
In - fi - nite, thy vast do - main, Ev - er -
last - ing is thy reign. In - fi - nite, thy
vast do - main, Ev - er - last - ing is thy reign.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Responsorial Psalm: 33:1, 12, 18-19, 20-22



R. Bless-ed the peo-ple the Lord has[cho-sen,]cho-sen to be his own.

Exult, you just, in the LORD; praise from the upright is fitting. Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine. Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.

Second Reading: Hebrews 11:1-2, 8-12

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

Gospel: Luke 12:35-40

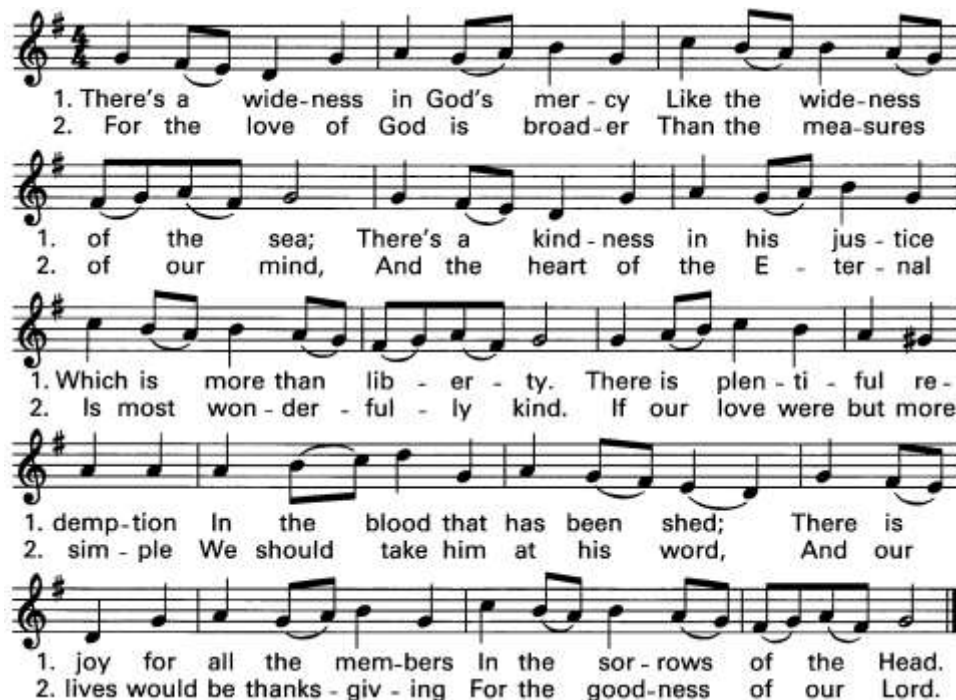
“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.

The Apostles’ Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Offertory Hymn: 712 There’s A Wideness in God’s Mercy



The image shows a musical score for the offertory hymn "There's A Wideness in God's Mercy". It consists of six staves of music in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes, with two verses for each line of music. The lyrics are as follows:

1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures

1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal

1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more

1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our

1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.

An Act of Spiritual Communion: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Communion Hymn: 793 One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod-y in this

Verses

one Lord.	1. Gen-tile or Jew,	ser-vant or
	2. Man-y the gifts,	man-y the
	3. Grain for the fields,	scat-tered and

to Refrain

1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

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Closing Hymn: 643 Praise to You, O Christ Our Savior

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;
 Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!
 You are the Word who calls us out of dark-ness; you are the
 Word who leads us in-to light; you are the Word who
 brings us through the des-ert: glo-ry to you, Lord Je-sus Christ!

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